

BURMASTER TRANSFER FACILITY PROJECT
BKI PROJECT NO: 9344-8660
DATE: 3/20/2025

CONTRACT DOCUMENTS, SPECIFICATIONS
AND
CONTRACT DRAWINGS

FOR

BURMASTER TRANSFER FACILITY
PROJECT

BKI PROJECT NO: 9344-8660

ADDENDUM NO. 2
DATE ISSUED: March 20, 2025

BID CLOSE DATE: MARCH 27, 2025 at 9:45 AM

BID LOCATION: Council Chambers, Gretna City Hall
740 2nd Street, Gretna, LA 70053

This addendum shall be part of the Contract Documents as provided in the Instruction to Bidders.

The following items are issued to add to, modify, and clarify the Contract Documents. These items shall have full force and effect as the Contract Documents, and the cost involved shall be included in the bid prices.

Acknowledge receipt of the addendum by inserting its number on the Bid Form of the Bid Documents. Failure to do so will subject the bidder to rejection.

This Addendum No. 2 consists of 8 pages including all attachments.

REVISIONS:

- 1.0 See Burmaster Transfer Facility Project Pre-Bid Meeting Agenda (2 Sheets)
- 2.0 See Mandatory Pre-Bid Meeting Sign in Sheet (1 Sheet)
- 3.0 Replace Facility Planning and Control Bid Bond Form BB-1 to BB-2 with Attachment 1 BB-1 to BB-2 (2 Sheets)
- 4.0 Add Sheet S-001 Oil Transfer Building (1 Sheet)

ATTACHMENTS:

1. Burmaster Transfer Facility Project Pre Bid Agenda Clarifications (2 Sheets)
2. Bid Bond (2 sheets).
3. Mandatory Pre-Bid Meeting Sign in Sheet (1 Sheet)
4. S-001 Oil Transfer Building (Addendum 2) (1 sheet).

Burmaster Transfer Facility Project

Pre-Bid Meeting Agenda

Wednesday, March 19, 2025, 10:00 am, Council Chambers - Gretna City Hall

BKI Project No.9344-8660

I. PROJECT GENERAL INFORMATION

The project includes water line installation, sheetpile installation electrical-lighting system, concrete paving, asphalt paving, excavation and drainage infrastructure.

The construction duration is 120 calendar days.

II. SIGN-IN SHEET

This pre-bid conference is MANDTORY. However, please sign the official sign-in sheet before you leave at the conclusion of the meeting.

III. BIDDING PROCEDURES AND INFORMATION

Sealed Bids will be received by the City of Gretna, Gretna City Hall, 740 2nd Street, Gretna, LA, 70053, **no later than 9:45 a.m. local time on Thursday March 27, 2025**. All bids received will be publicly opened at 10:00 am, in the council room at City Hall. The Owner reserves the right to reject any and all bids in accordance with the Public Bid Law, and to disregard all nonconforming, nonresponsive, unbalanced or conditional Bids.

The Bidding Documents (the Contract Documents, Specifications, and Drawings) are available for purchase at the office of the Engineer, Burk-Kleinpeter Inc., located at 2400 Veterans Memorial Blvd, Suite 310, Kenner, LA, 70062 or at publicpurchase.com. Phone No. 504-483-6271.

IV. PROJECT WORK HIGHLIGHTS

a. Waterline Construction

Both open cut trench and directional drilling will be used as construction methods. Directional drilling will be utilized where possible to minimize pavement reconstruction.

b. Electrical System and Lighting

An electrical system for the trash compactor, security lights and guard shack power are needed.

c. Concrete Paving

9" Concrete paving for the facility, driveway, sidewalk, median-curb concrete installation will be needed.

d. Drop off Ramp

Sheet Pile wall, fill, asphalt paving will be needed.

e. Guard Shack and Oil Facility

2 buildings will need to be purchased and installed.

f. Drainage

Drop Inlets, Drainage culverts and a detention pond will be required site wide.

g. Structural Metal Work - Bollards

A Steel Guardrail with bollards will be installed along the top edge of the Drop Off Ramp.

V. BIDDER QUESTIONS

All questions are to be addressed in writing directly to the Project Manager and Project Engineer, Burk-Kleinpeter. **Questions must be received no later than 10:00 am, Sunday, March 23, 2025.** Questions received after will not be answered.

Contact info: David Boyd, PE (Project Manager), dboyd@bkiusa.com
504-975-7735 or 504-463-6271

Tim Koenig, PE (Project Engineer), tkoenig@bkiusa.com
504-483-6226

VI. QUESTIONS/CLARIFICATIONS

1. Detention Pond will remain as a lump sum bid item. Excavated material will be dumped at the City of Gretna Site on 4th Street Extension between Richard St. and Ocean Ave.
2. Fill for the ramp will be new sand meeting the requirements of the specifications.
3. No Environmental Concerns at the project site.
4. Gretna Permits will not be required. DOTD Driveway Permits have been applied for by the City of Gretna.
5. Welding for the ramp guard rail will be continuous.
6. Testing – Concrete Cylinders will be handled by the City of Gretna.

VII. CONCLUDING REMARKS

Bidders are encouraged to visit the sites at Lapalco Blvd. and David Drive and familiarize themselves with existing conditions prior to bidding.

VIII. ADJOURN

BID BOND

KNOW ALL MEN BY THESE PRESENTS that we, the undersigned,

as PRINCIPAL, and

as SURETY, are held and firmly bound unto the City of Gretna, hereinafter called the "OWNER", in the penal sum of:

DOLLARS (\$ _____) lawful money of the United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that whereas the Principal has submitted the accompanying Bid dated _____, 20____, for

NOW, THEREFORE, if the Principal shall not withdraw said Bid within the period specified therein after the opening of the same or, if no period be specified, within ninety (90) days after the said opening, and shall within the period specified therefor or, if no period be specified, within twelve (12) days after the prescribed forms are presented to him for signature, enter into a written Contract with the Parish in accordance with the Bid as accepted, and give bond with good and sufficient surety or sureties, as may be required, for the faithful performance and proper fulfillment of such Contract; or in the event of the withdrawal of said Bid within the period specified, or the failure to enter into such Contract and give such bond within the time specified, if the Principal shall pay the City the difference between the amount specified in said Bid and the amount for which the City may procure the required work or supplies, or both, if the latter be in excess of the former, then the above obligation shall be void and of no effect, otherwise, to remain in full force and virtue.

IN WITNESS WHEREOF, the above bounded parties have executed this instrument under their several seals this _____ day of _____, 20__, the name and corporate seal of each corporate party being hereto affixed and these presents signed by its undersigned representative, pursuant to authority of its governing body.

In Presence of:

(Individual Principal)

(Business Address, including Zip Code)

(Partnership)

(Seal)

(Business Address, including Zip Code)

ATTEST:

BY: _____

(Corporate Principal)

(Business Address, including Zip Code)

BY: _____
AFFIX CORPORATE SEAL

ATTEST:

(Corporate Surety)

BY: _____
AFFIX SEAL

Countersigned:

BY: _____
Attorney-in-Fact*

State of _____

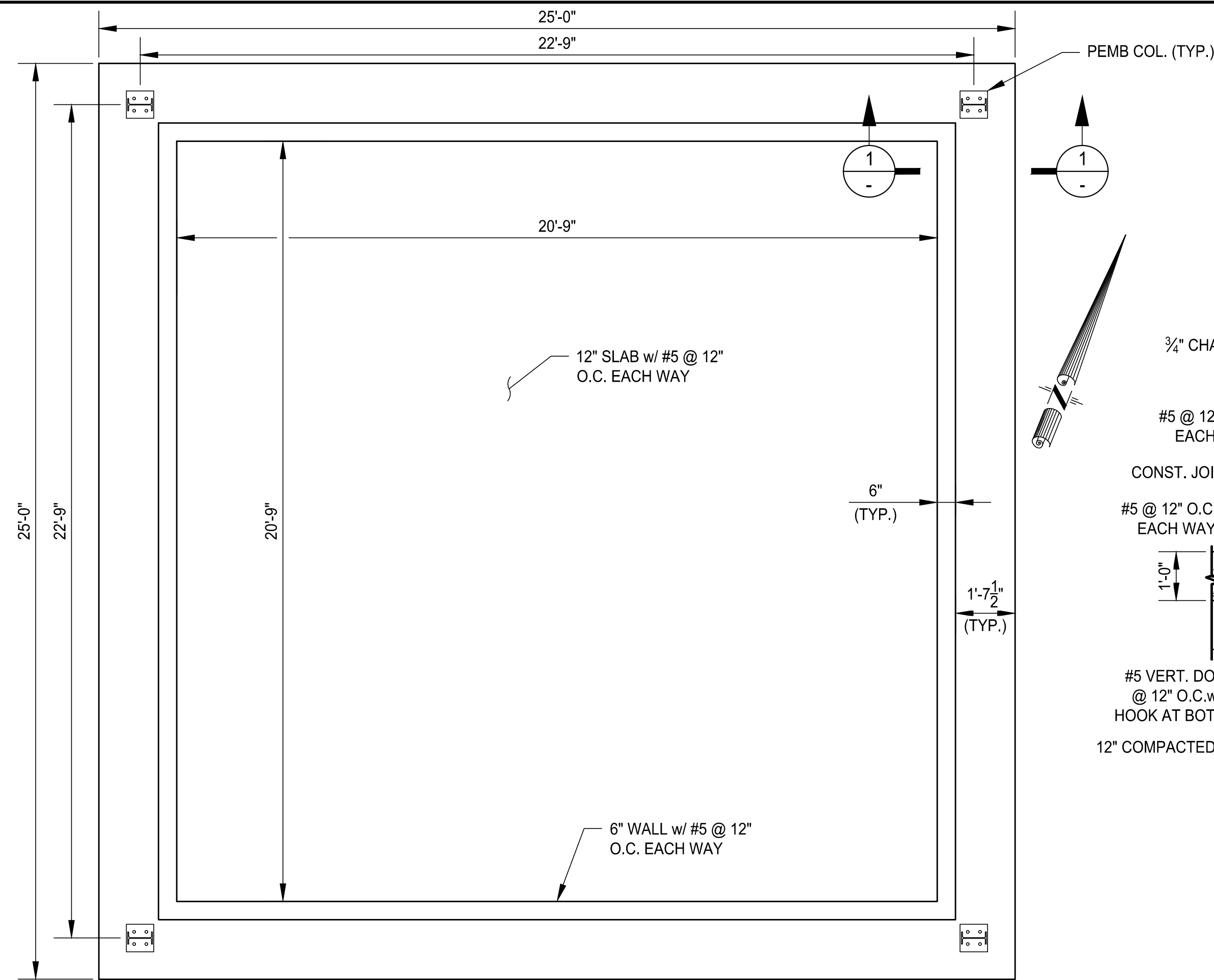
Burrmaster Transfer Facility
Mandatory Pre-Bid Meeting Attendance Record

March 19, 2025
BKI PROJECT NO. 9344-8660

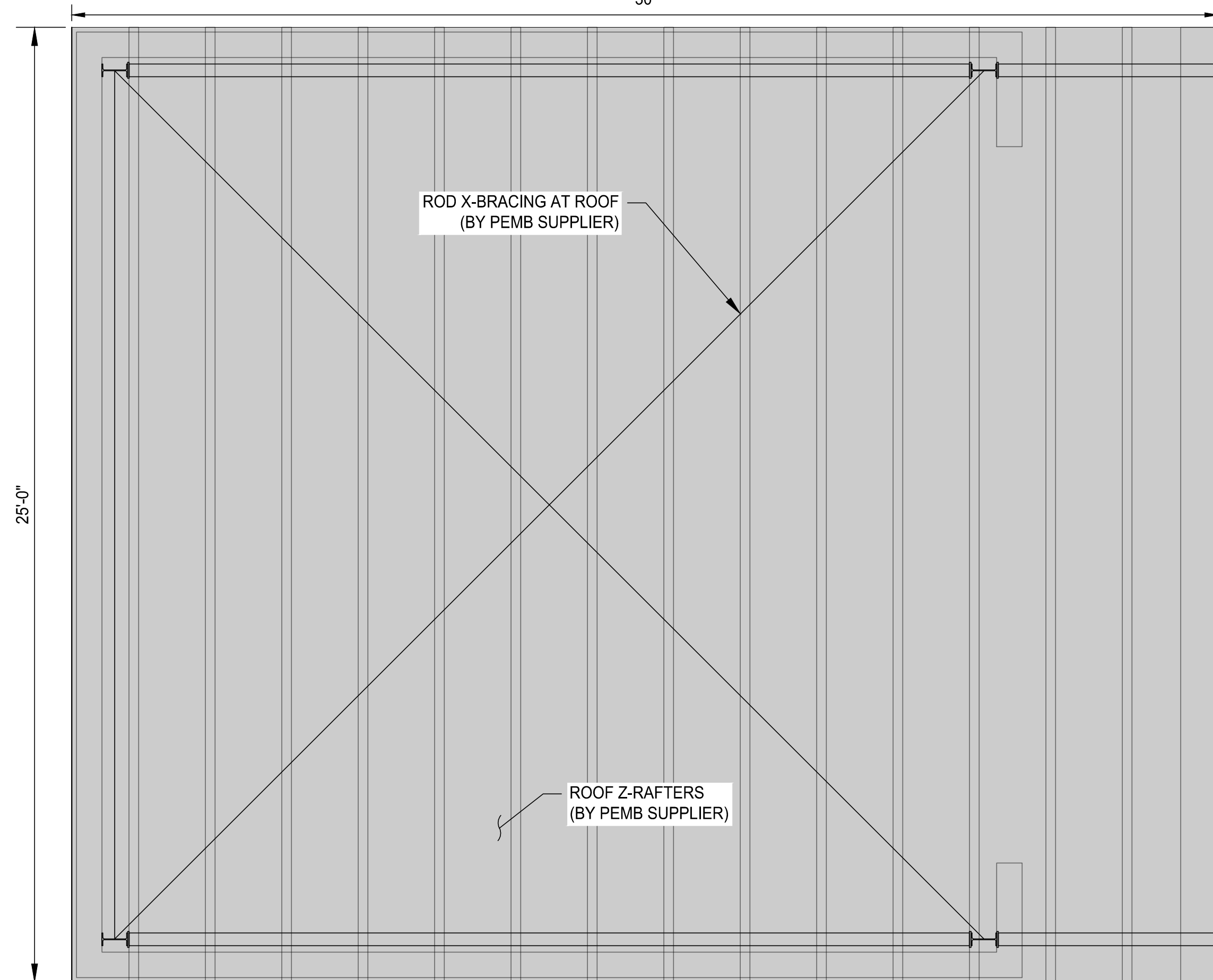
NAME	COMPANY	EMAIL	PHONE
Louis M. Badolamenti	LMB Services, LLC #70108	LMB@LMBSERVICES.NET	504-920-1012
John Solomon	Orwell Services LLC	john@orwellservices.com	504-491-9618
MITCHELL ROTH	CYCLE CONSTRUCTION	ESTIMATE@CYCLECONSTRUCTION.COM	504-467-1444
Betsy Morgan	Gretina	bmorgan@gretinala.com	504-363-1566
Raylyn Stevens	Gretina	rstevens@gretinala.com	363-1570

3/17/2025

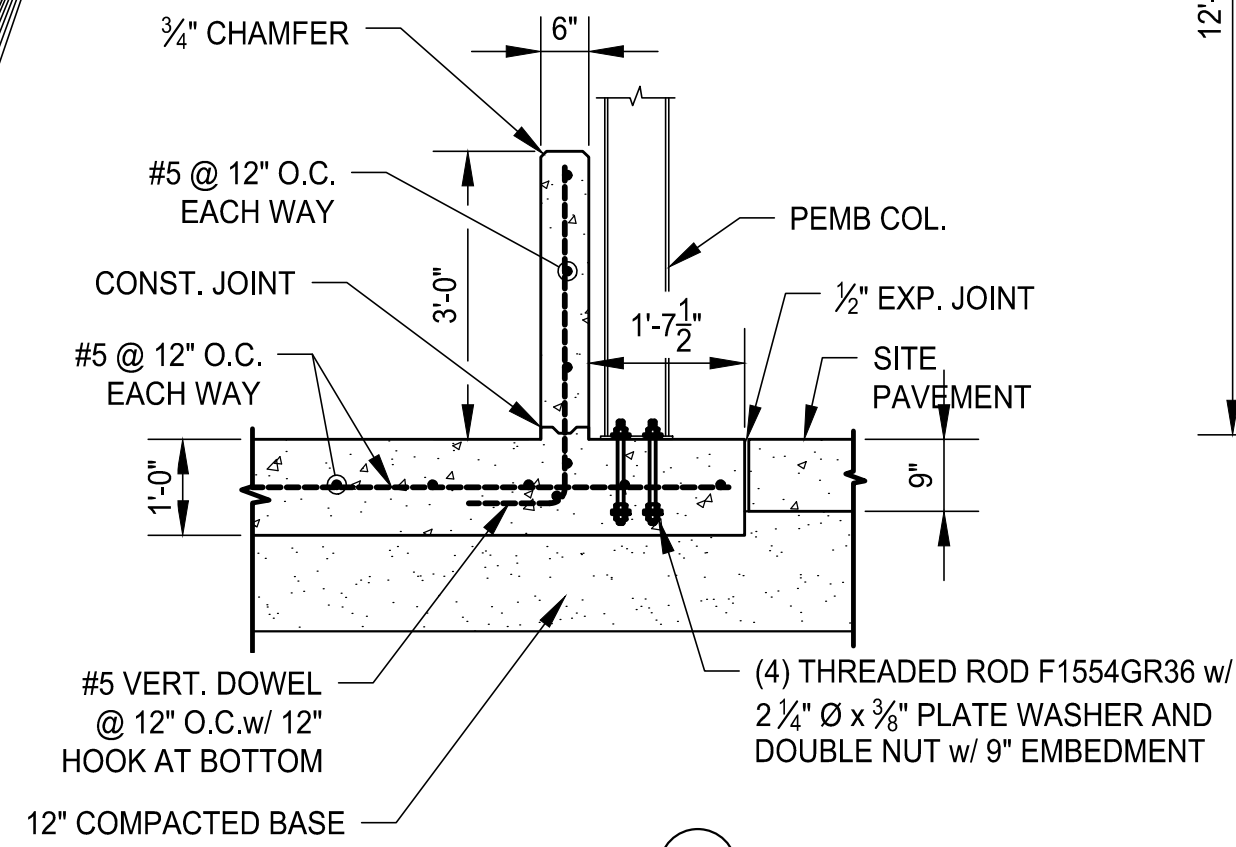
P:\9XXX\93448660 BURMASTER TRANSFER FACILITY\02 DESIGN\02 CIVIL\01 DRAWING\SIS-001_OIL RECEIVING BUILDING_01



FOUNDATION PLAN
SCALE: 3/8"=1'-0"
30'

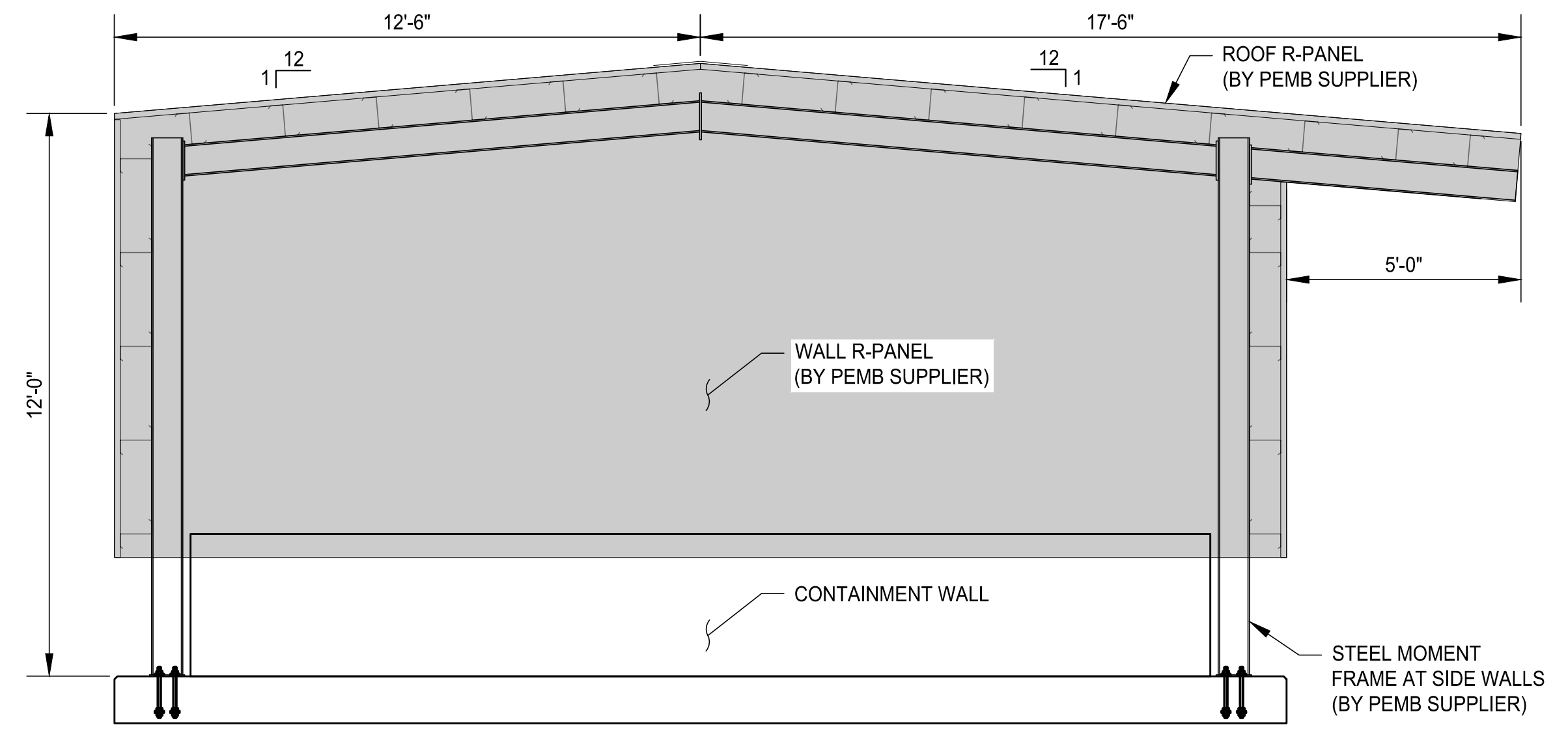
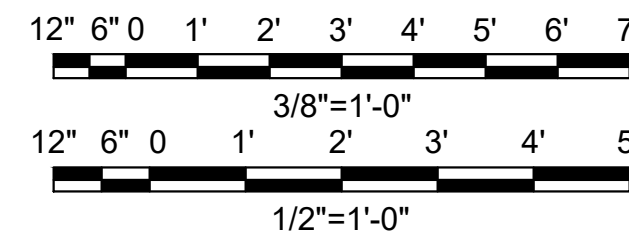


ROOF PLAN
SCALE: 3/8"=1'-0"

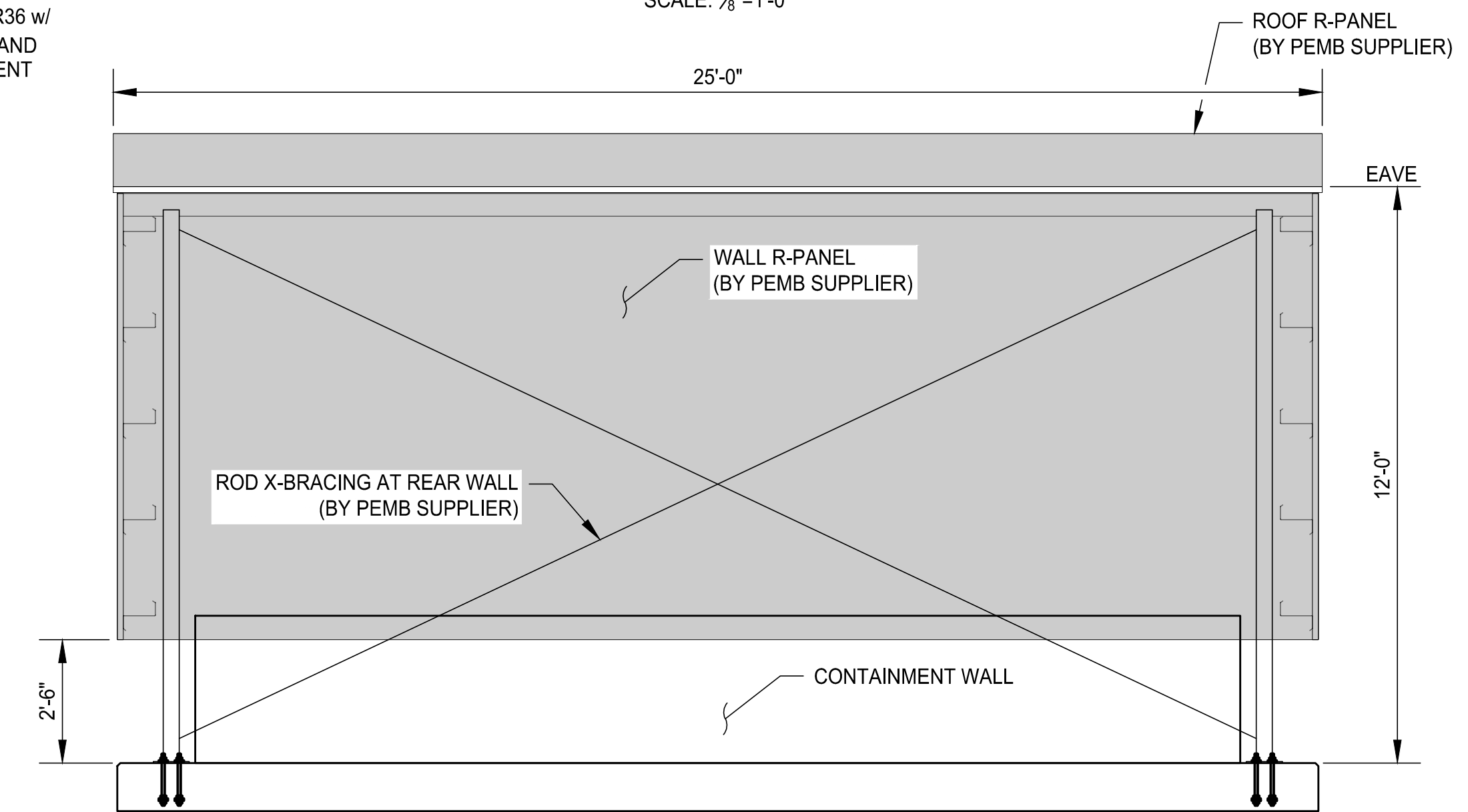


DETAIL 1
SCALE: 1/2"=1'-0"

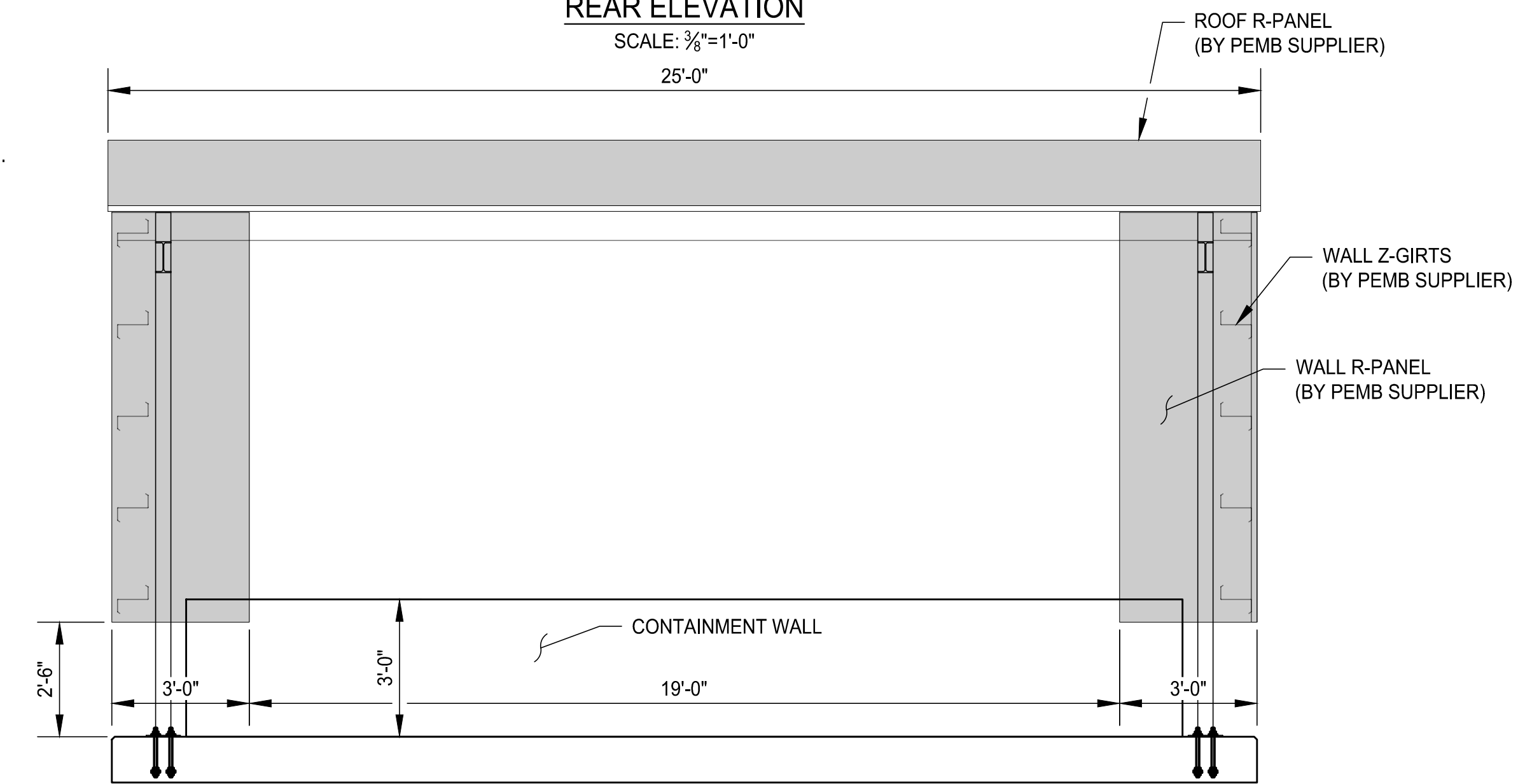
- NOTE:
1. ALL CONCRETE COMPRESSIVE STRENGTH 4000 PSI.
 2. ALL REINFORCEMENT AG15 GR. 60.
 3. ALL ANCHOR THREADED RODS F1554GR36.
 4. ALL STRUCTURAL STEEL AND ANCHOR COMPONENTS MUST BE HOT DIP GALVANIZED.
 5. THE PRE-ENGINEERED METAL BUILDING (PEMB) MUST BE DESIGNED FOR 140 MPH WIND.
 6. THE PEMB SUPPLIER MUST SUBMIT DESIGN CALCULATIONS STAMPED BY A LOUISIANA PROFESSIONAL ENGINEER FOR THE PROJECT ENGINEER TO REVIEW AND APPROVE PRIOR TO START OF FABRICATION.
 7. THE DESIGN OF ALL PRIMARY AND SECONDARY STEEL COMPONENTS INCLUDING GIRTS, PURLINS, CLADDING, FLASHING, CONNECTIONS, AND OTHER BUILDING COMPONENTS MUST MEET ALL BUILDING CODE REQUIREMENTS.



SIDE ELEVATION
SCALE: 3/8"=1'-0"



REAR ELEVATION
SCALE: 3/8"=1'-0"



FRONT ELEVATION
SCALE: 3/8"=1'-0"

S-001
SHEET NUMBER

NO.	DATE	BY	REVISION DESCRIPTION

STATE OF LOUISIANA
RENE A. CHOPIN, II
REG. No. 25174
REGISTERED
PROFESSIONAL ENGINEER
IN
CIVIL ENGINEERING

BKJ BURK-KLEINPETER, INC.
ENGINEERING PLANNING ENVIRONMENTAL

DESIGNED	TJK	CHECKED	RCIII	DATE	MARCH, 2025
Detailed	SG	Checked	TJK	SHEET	1 OF 1

CLIENT PROJECT NO. : XXXXXXXX
BKI # : 9344-8660

CITY OF GRETNA
BURMASTER TRANSFER FACILITY
OIL RECEIVING BUILDING

CITY OF GRETNA
LOUISIANA